

I FW



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

Applicants: Park et al

Attorney Docket No. 25088

Application No: 10/743,846

Group Art Unit: 1731

Filed: 12/22/2003

Examiner: Unassigned

Title: Paper product and method of making

Federal Way, Washington 98063

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

Pursuant to 37 C.F.R. § 1.97(e), this Information Disclosure Statement lists items first cited in an International Search Report, which was received less than three months prior to the filing of this Information Disclosure Statement.

Copies of the non-US patents cited are enclosed herewith.

Respectfully submitted,

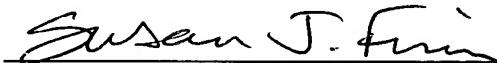
WEYERHAEUSER COMPANY

  
John M. Crawford  
Registration No. 19,670  
Direct Dial No. 253.924.5611

I hereby certify that this correspondence is being sent via first class mail addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on the date below:

Date:

06/07/05

  
Susan J. Finn



INFORMATION CITED BY APPLICANTS THAT MAY BE  
MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

Applicants: Park et al Attorney Docket No. 25088  
Application No: 10/743,846 Group Art Unit: 1731  
Filed: 12/22/2003 Examiner: Unassigned  
Title: Paper product and method of making

U.S. PATENT DOCUMENTS

| *Examiner Initials | Cite No. | Document No. | Kind Code | Date (mm/dd/yyyy) | Name         |
|--------------------|----------|--------------|-----------|-------------------|--------------|
|                    | U1       | 5,302,437    |           | 04/12/1994        | Iidei et al. |

FOREIGN PATENT DOCUMENTS

| *Examiner Initial | Cite No. | Document No. | Kind Code | Publication Date (mm/dd/yyyy) | Country | English Abstract Provided | Translation Provided |
|-------------------|----------|--------------|-----------|-------------------------------|---------|---------------------------|----------------------|
|                   | F1       | 0 667 245    | A         | 18/16/1995                    | EP      |                           |                      |
|                   | F2       | 1 391 312    | A1        | 02/25/2004                    | EP      |                           |                      |
|                   | F3       | WO 98/32611  | A1        | 07/30/1998                    | PCT     |                           |                      |
|                   | F4       | 63237986     |           | 04/10/1988                    | JP      | x                         |                      |
|                   | F5       | 10219592     |           | 08/18/1988                    | JP      | x                         |                      |
|                   | F6       | 07156535     |           | 06/20/1995                    | JP      | x                         |                      |
|                   | F7       | 60161188     |           | 08/22/1985                    | JP      | x                         |                      |

OTHER INFORMATION  
(Including Author, Title, Date, Pertinent Pages, Etc.)

None

Examiner

Date Considered

---

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.